**MONTROSE COUNCIL MEETING**

**June 11, 2025**

**Regular Meeting**

Regular Meeting called to order at 4:30 p.m. Mayor Mullins presiding.

Present: Uhlmeyer, Holland, Junkins, Rubey

Absent: Sciumbato

Motion made by Rubey and seconded by Uhlmeyer approving Consent Agenda as written. All ayes. May 14, 2025 Minutes; May 2025 Treasurer’s Report; Payment of Claims.

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| A-1 LANDSCAPING & MORE | RIVER PARK LABOR/MATERIAL | 4,975.00 |
| ABC FIRE EXTINGUISHER | EXTINGUISHER | 102 |
| ABSOLUTE SCIENCE | LIBRARY PROGRAM | 750 |
| ACCESS SYSTEMS | LIBRARY CONTRACT SERVICES | 27.53 |
| ADDISON NEWBERRY | WEEK 1 CONCESSIONS | 130 |
| ADIAK JIMENEZ | WEEK 1 UMPIRE | 20 |
| AUBREY WEBER | WEEK 1 CONCESSIONS | 70 |
| AUDREY STURDIVANT | CONCESSION WORKER | 55 |
| AVERY PETERSON | CONCESSION WORKER | 145 |
| AYDEN GERVELER | UMPIRE | 65 |
| BAKER AND TAYLOR | LIBRARY BOOKS | 104.34 |
| BIBLIONIX | LIBRARY SUBSCRIPTION | 1,130.00 |
| BRENDA PELZER | LIBRARY PERFORMANCE | 275 |
| CAEDON NEWTON | UMPIRE | 95 |
| CHILDREN'S DENTAL CENTER | DENTAL SERVICES | 723.6 |
| MISSISSIPPI VALLEY PUBLISH | LIBRARY SUBSCRIPTION | 145 |
| DRAKE NEWTON | UMPIRE | 45 |
| EFTPS | FED/FICA TAXES | 5,601.60 |
| EXCEL IT SERVICES | IT SERVICES | 285.52 |
| FAT JIMMY'S SMOKEHOUSE | YA CONCESSIONS SUPPLIES | 320 |
| GARDEN & ASSOCIATES, LTD | PROFESSIONAL SERVICES | 3,133.75 |
| GRAFTON PUBLIC LIBRARY | LIBRARY BOOK | 5 |
| GRAY QUARRIES | ROCK @ BALLPARK | 232.9 |
| GRRWA | INTEGRATED WASTE | 795 |
| HUFFMAN WELDING/MACHINE | SUPPLIES/MATERIALS | 656.36 |
| ION ENVIRONMENTAL | TESTING | 618 |
| IOWA DEPT OF REVENUE | STATE TAXES | 536.57 |
| IOWA DEPT OF REVENUE | APRIL WET TAX | 689.38 |
| IOWA ONE CALL | LOCATES | 22 |
| IPERS | IPERS - REGULAR | 3,667.02 |
| INTERNAL REVENUE SERVICE | FED/FICA TAXES | 1,804.14 |
| JEFF JUNKINS | REIMBURSEMENT | 55.59 |
| JEFF UHLMEYER | YOUTH ACTIVITIES REIMBURSMENT | 2,040.68 |
| JOVAN RULE | WEEK 1 UMPIRE | 20 |
| KAYLEE STARK | WEEK 1 CONCESSIONS | 20 |
| KEAGAN WESTFALL | UMPIRE | 355 |
| KEOKUK PUBLIC LIBRARY | LIBRARY SWANK MOVIE LICENSE | 270 |
| KOHLMORGAN HAULING | TRASH HAULING | 8,125.00 |
| LEE COUNTY FLORAL | BALLPARK FLORALS | 110 |
| LILY SMITH | CONCESSION WORKER | 204 |
| MAGGIE MULLINS | CONCESSION WORKER | 150 |
| MCFARLAND-SWAN OFC CENT | LIBRARY SUPPLIES | 124.27 |
| MCKENZIE DALEY | CONCESSION WORKER | 120 |
| OLIVIA DAY | WEEK 1 UMPIRE | 25 |
| PETTY CASH CITY | CONCESSION CASH BOX | 700 |
| RATHBUN REG WATER ASSOC | PURCHASED WATER | 4,743.00 |
| USA BLUEBOOK | WATER/SEWER SUPPLIES | 1,027.23 |
| VERIZON | POLICE INTERNET | 320.08 |
| VILLISCA PUBLIC LIBRARY | LIBRARY BOOK | 10 |
| VISA | CARD SERVICES | 621.2 |
| WELLMARK BC/BS | HEALTH INS | 5,384.96 |
| WEST CENTRAL FS INC | BULK FUEL | 749.45 |
| WINDSTREAM | SERVICE | 154.53 |
| WYATT MASON | UMPIRE | 70 |
| Accounts Payable Total |  | 52,624.70 |
| Payroll Checks |  | 19,187.26 |
| \*\*\*\*\* REPORT TOTAL \*\*\*\*\* |  | 71,811.96 |

**New Business:**

1. Motion by Rubey and seconded by Uhlmeyer approving bids for improvements at the Ivor Fowler Community Center. All ayes.
2. Motion by Rubey and seconded by Uhlmeyer approving the Montrose Sandbar Liquor License. All ayes.
3. Motion by Rubey and seconded by Uhlmeyer approving SRF Planning and Desing Loan application. All ayes.
4. Motion by Rubey and seconded by Holland approving engineering agreement with Garden & Associates for design services for Sewage Treatment Plant Improvements. All ayes.

**Adjournment.** Motion by Rubey and seconded Uhlmeyer to adjourn at 4:55 p.m. All ayes.